2019 uroLogic Advanced Practice Conference – Chicago, IL
Hyatt Regency Chicago
March 21-23, 2019 (Exhibit Dates: March 21, 22)

APPLICATION FOR EXHIBIT SPACE

Attn: Heidi Perret
East Holly Avenue / Box 56
Pitman, NJ 08071-0056
Telephone – 856-256-2375
heidi.perret@ajj.com

Booth Fees
10'x10' Booth $2000.00

SUNA Use Only
Booth Assigned _____
Received _____

We hereby apply for space in the exhibit area, subject to the terms of your printed prospectus of this meeting.

Firm Name

Street and Number

City | State | Zip

Telephone | E-mail

Contact | Web site

Title:

Signed | Date

You will be listed in the 2019 Attendee Program Book and Mobile App by Company name, address, website address and booth number. Please make sure the above information is correct as the information will be taken directly off this application.

*Email address necessary to receive confirmation packet and decorator kit.

Number of booths requested:

Choice of Booth(s) –

1st Choice | 3rd Choice | 5th Choice

2nd Choice | 4th Choice | 6th Choice

If possible, **do not** assign us space near:

We hereby apply, subject to the terms of your printed prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

We agree that we may not receive one of our preferred choices. However, the Conference will try to make assignments in the requested area. Assignment of space made by the Conference will be considered accepted unless rejected, in writing, within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. A deposit in the amount of 50% for each exhibit space is required with application for exhibit space. **Applications submitted after January 29, 2019 must be accompanied by payment in full.** All provisions of the official rules and regulations as published in the official prospectus shall be part of this contract.

Payment:

Number of booths requested: | at a cost of $

50% minimum deposit for applications submitted prior to January 29, 2019 ..... $

100% of booth fee with applications submitted after January 29, 2019 ..... $

Payment by Check (SUNA Tax ID # 93-0696206)
Mail check payable in U.S. Funds to SUNA
(The remaining balance is due prior to booth setup):

SUNA uroLogic Advanced Practice
c/o Anthony J. Jannetti, Inc.
Postal – *East Holly Ave., Box 56, Pitman, NJ 08071-0056*
UPS/Overnight Service – *200 East Holly Avenue Sewell, NJ 08080*
856-256-2375 / Fax 856-589-7463
heidi.perret@ajj.com

Full Payment by Credit Card

Visa | MasterCard | AMEX

Name on Credit Card

Credit Card Number

Security Code | Exp Date

Charge Amount

Credit Billing Address street # | zip code

Signature